



Community & Children's Services Committee

Date: FRIDAY, 13 FEBRUARY 2015

Time: 11.30 am

Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members:

Deputy Billy Dove (Chairman)	Deputy Henry Jones
Dhruv Patel (Deputy Chairman)	Alderman Timothy Hailes
Deputy Alastair Moss	Ann Holmes
Deputy Bill Fraser	Revd Dr Martin Dudley
Marianne Fredericks	Deputy Michael Welbank
Deputy the Revd Stephen Haines	Emma Edhem
Deputy Catherine McGuinness	Mark Wheatley
Brian Mooney	Karina Dostalova
Gareth Moore	Vivienne Littlechild
Deputy Joyce Nash	Professor John Lumley
Elizabeth Rogula	Barbara Newman
Virginia Rounding	Delis Regis
Alderman David Graves	Philip Woodhouse
Judith Pleasance	Deputy John Barker
Emma Price	John Fletcher
Adam Richardson	Alderman Sir Michael Bear
Tom Sleigh	

Co-opted Members: Laura Jørgensen

Enquiries: Natasha Dogra tel. no.: 020 7332 1434
Natasha.Dogra@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at the rising of the Committee

N.B. Please note that part of this meeting may be subject to audio visual recording.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the minutes of the previous Committee meeting.

For Decision
(Pages 1 - 8)
4. **PRESENTATION: 'FORGET ABOUT THE BENEFITS THINK ABOUT THE MONEY'**
David Walker MBE, Senior Mediator, Southwark Mediation Centre

For Information
5. **DISCLOSURE AND BARRING REQUIREMENTS FOR SCHOOL GOVERNORS APPOINTED BY THE COURT OF COMMON COUNCIL**
Report of the Town Clerk.

For Decision
(Pages 9 - 16)
6. **COUNTER-TERRORISM AND SECURITY BILL**
Report of the Remembrancer.

For Decision
(Pages 17 - 18)
7. **IMPLICATIONS FOR THE CITY CORPORATION OF AMENDED GOVERNMENT POLICY ON AFFORDABLE HOUSING**
Report of the Director of the Built Environment.

For Information
(Pages 19 - 24)
8. **CARE ACT IMPLEMENTATION**
Joint report of the Director of Community & Children's Services, the Chamberlain and Comptroller & City Solicitor.

For Decision
(Pages 25 - 32)

9. **GATEWAY 1 & 2 PROJECT PROPOSAL: GOLDEN LANE ESTATE PLAYGROUND REFURBISHMENT**
Report of the Director of Community and Children's Services.
- For Information**
(Pages 33 - 42)
10. **COMMUNITY SMALL GRANTS SCHEME REVIEW 2013/14**
Report of the Director of Community and Children's Services.
- For Information**
(Pages 43 - 72)
11. **CORPORATE PARENTING STRATEGY**
Report of the Director of Community and Children's Services.
- For Information**
(Pages 73 - 90)
12. **SPECIAL EDUCATIONAL NEEDS AND DISABILITY POLICY AND STRATEGY - PROGRESS UPDATE**
Report of the Director of Community and Children's Services.
- For Information**
(Pages 91 - 126)
13. **CHAIRMAN OF THE CITY YOUTH FORUM**
Director of Community and Children's Services.
- For Information**
(Pages 127 - 130)
14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
16. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.
- For Decision**

Part 2 - Non-Public Reports

17. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the previous Committee meeting.
- For Decision**
(Pages 131 - 134)

18. **SERVICE BASED REVIEW: TRANSFORMING LIBRARY SERVICES**

Report of the Director of Culture, Heritage and Libraries.

For Decision
(Pages 135 - 148)

19. **COMMISSIONING REVIEW**

Report of the Director of Community and Children's Services.

For Decision
(Pages 149 - 162)

20. **UPDATE ON ROUGH SLEEPERS**

Report of the Director of Community and Children's Services.

For Information
(Pages 163 - 174)

21. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**